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PT08818

RELEASED IN PART B1, 1.4(B), 1.4(D)

ACTION WHA-00

CARACA 00892 052008Z

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INFO	LOG-00	NP-00	AID-00	ACQ-00	CEA-01	CIAE-00	COME-00	
	CTME-00	DODE-00	DOEE-00	ITCE-00	DOTE-00	SRPP-00	DS-00	
	EB-00	EXME-00	E-00	FAAE-00	UTED-00	VC-00	FRB-00	
	H-01	TEDE-00	INR-00	ITC-01	LAB-01	L-00	VCE-00	
	AC-01	NSAE-00	NSCE-00	OMB-01	OPIC-01	PA-00	PC-01	
	PM-00	PRS-00	ACE-00	P-00	SP-00	SSO-00	SS-00	
	STR-00	TEST-00	TRSE-00	T-00	USIE-00	FMP-00	PMB-00	
	DSCC-00	DRL-02	G-00	FDIC-01	NFAT-00	SAS-00	/011W	
	7FD68B 052009Z /38							

R 051949Z APR 02 FM AMEMBASSY CARACAS TO SECSTATE WASHDC 5335

UNCLAS CARACAS 000892

E.O. 12958: N/A

TAGS: ECON, PREL, EFIN, VE

SUBJECT: REQUEST FOR APPOINTMENTS BY GOV FINANCE MINISTER

REF: (A) CARACAS 589, (B) CARACAS 821

1. VENEZUELA'S NEW FINANCE MINISTER, FRANCISCO USON RAMIREZ, WILL BE IN WASHINGTON FROM APRIL 16-18. THE FIRST TWO DAYS WILL BE SPENT ATTENDING THE INTER-AMERICAN DEVELOPMENT BANK MEETINGS FOR THE REGIONS' FINANCE MINISTERS AND CENTRAL BANK DIRECTORS. FOLLOWING THE IDB MEETINGS, HE WOULD LIKE TO MEET WITH DEPARTMENT AND TREASURY OFFICIALS ON APRIL 18.

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2. THE EMBASSY STRONGLY ENDORSES THE REQUEST AND SUGGESTS APPOINTMENTS WITH U/S LARSON AND A/S REICH AND WITH THE APPROPRIATE OFFICIALS AT TREASURY. WE DO NOT BELIEVE THE MINISTER WILL HAVE A SUBSTANTIVE AGENDA FOR THE MEETINGS AND WE VIEW THEM PRINCIPALLY AS GETTING ACQUAINTED SESSIONS. NEVERTHELESS, THEY WILL BE IMPORTANT IN INTRODUCING THE NEW MINISTER TO OUR CONCERNS AND TO GIVE HIM THE OPPORTUNITY TO PRESENT HIS PERSPECTIVES ON THE DIRECTION OF THE CHAVEZ ADMINISTRATION'S ECONOMIC POLICIES.

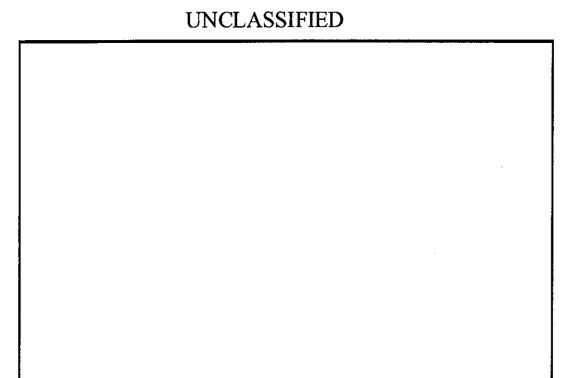
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UNITED STATES DEPARTMENT OF STATE CLASSIFIED BY DEPT. OF STATE, L. R. LOHMAN, DAS, A/ISS **REVIEW AUTHORITY: ALAN H FLANIGAN** CLASSIFICATION: CONFIDENTIAL REASON: 1.4(B), 1.4(D)

DECLASSIFY AFTER: 4 APR 2022

DATE/CASE ID: 21 MAR 2007 200503244

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5. AT OUR SUGGESTION, THE REQUEST FOR APPOINTMENTS IS ALSO LIKELY TO BE MADE BY THE VENEZUELAN EMBASSY IN WASHINGTON. IF THE REQUEST CAN BE HONORED, THE EMBASSY WILL PROVIDE ADDITIONAL BACKGROUND INFORMATION AND SUGGESTED TALKING POINTS.

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<< END OF DOCUMENT >>

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